

PRAYER MINISTRY INTAKE FORM

Date: _____

First Name: _____ Last Name _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: Home: _____ Work: _____

Email address: _____

Name of Church: _____ Denomination: _____

Occupation: _____

Spouse's first name: _____

Number of children: _____ Name(s) and age(s): _____

I was referred by: _____

Have you been in counseling? If yes, give details. _____

Briefly describe what brings you to prayer ministry now. _____

Check the issues that pertain to you. Please rate the degree of urgency for 1 (low) to 5 (high).

- | | | |
|--------------------------------|------------------------------|------------------------------|
| _____ Depression | _____ Chronic Illness | _____ Sexual Identity Issues |
| _____ Marital Problem | _____ Homosexual | _____ Anger |
| _____ Drug Addictions | _____ Insomnia | _____ Physical Abuse |
| _____ Eating Disorder | _____ Alcoholism | _____ Sexual Abuse |
| _____ Grief/Loss | _____ Low Self-Esteem | _____ Emotional Abuse |
| _____ Occult Oppression | _____ Career Decision | _____ Relationships |
| _____ Workaholism | _____ Financial Crisis | _____ Loneliness |
| _____ Unforgiveness/Bitterness | _____ Excessive Anxiety/Fear | _____ Suicidal Thoughts |

Other crisis situation (Please describe): _____

Please describe your support system: _____

Have you had any major surgeries, illnesses or accidents? If so, please describe: _____

Are you under a doctor's care now? For what? _____

What prescription medication(s) are you currently taking? For what? _____

How do you spend your leisure time? _____

Spiritual History

Please describe your religious background in childhood: _____

Are you a Christian? _____ yes _____ no _____ uncertain

If yes, I consider myself to be:

	1	2	3	4	5	6
	committed					detached

Church involvement:

	1	2	3	4	5	6
	very active					detached

The following symptoms may indicate spiritual oppression. Please check any that relate to your experience.

- _____ Psychic abilities, clairvoyance, divination; feeling of having “special powers.”
- _____ Inward perception of a separate personality, name or voice.
- _____ Fearful, repetitive night visitations by an evil presence.
- _____ Difficulty participating in prayer; agitation, nausea, anger, rebellion, etc.
- _____ Uncontrolled thoughts/impressions; e.g., sexual perversion, cursing, violence.
- _____ Uncontrollable compulsive behaviors: sexual sin, anger, chemical indulgence.
- _____ Preoccupation with thoughts of death, despair and hopelessness.
- _____ Uncontrollable, irrational, paralyzing fear.
- _____ Unusual or non-typical emotional expressions, e.g., laughter, sadness, crying, anger.
- _____ Extreme nervousness or negative reactions at the mention of Jesus' name.

Please describe any additional factors that led you to suspect spiritual oppression. _____

Emotional History

Check all that apply:

_____ I don't remember being loved physically as a child (hugs, being held, etc.)

_____ My parents divorced when I was a child. I was _____ years old.

_____ I had no father growing up because of (circle one) death / divorce / preoccupation.

_____ One of my parents/friends committed suicide. I was _____ years old.

_____ I suffered abuse from a non-parental family relationship. Please identify the relationship. _____

_____ I was sexually abused as a child. By whom? _____

Please explain some of your feelings. _____

_____ I had (have) a physical/mental abnormality that brought ridicule from peers.

_____ I experienced a severe trauma (e.g., house fire, accident, tragedy). Please explain. _____

_____ I was verbally abused as a child. Please describe some of your feelings. _____

_____ I was given up as a child for adoption. Please describe some of your feelings. _____

_____ I have had an unhappy marriage.

_____ I had an alcoholic parent.

_____ I have felt abandoned by friends. Please describe some of your feelings. _____

_____ I suffer with low self-esteem. Please describe some of your feelings. _____

_____ I have had one or more abortions. How many? _____
_____ I have had one or more miscarriages? How many? _____
_____ Do you have vague or unclear memories of your childhood?
_____ Do you ever lose blocks of time that you cannot account for?
_____ Do you have dreams about people surrounding you?
_____ Have you ever tried to commit suicide?

Occult History

About the Occult

One of Satan's favorite weapons against us is occult involvement. Occult involvement means that we seek to gain knowledge or power from spiritual sources other than God. The danger of occult involvement is that it appeals to our spiritual hunger, which is our innate desire to commune with God, and diverts us away from God into the occult underworld.

God's Word on the Occult

The Sacred Scripture strictly forbids occult participation in a number of passages. Deuteronomy 18:10–12 says, "Let no one be found among you who...practices divination or sorcery, interprets omens, engages in witchcraft, or casts spells, or who is a medium or spiritist (some translations say wizard) or who consults the dead. Anyone who does these things is detestable to the Lord."

Webster's Definitions of Occult Activity

Divination — an act of foretelling the future, assuming the help of unseen powers.
Enchant — to use magic words or charms to place (another) under a spell.
Witch — one thought to have supernatural powers through contract with Satan.
Medium — one having access to supernatural knowledge or power derived from them.
Wizard — a sorcerer, one possessed of magic influence.
Necromancer — one who claims to reveal the future by communication with the dead.

Occult Involvement

It's important to realize that all occult involvement brings spiritual confusion. This confusion starts when we seek spiritual forces other than God, and when we use or consult them. When we open ourselves up to occult involvement, we violate the first commandment, "You shall have no other gods before me" (Exodus 20:3) and Jesus' commandment, "You shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength" (Deuteronomy 6:4-9, Matthew 22:37, Mark 12:30, Luke 10:27).

As you read through the following list, ask the Holy Spirit to bring to mind every involvement you have had in the past. Keep in mind that many of these activities are clearly demonic, but the occult nature of some of them may not be as clear. Please mark any and all possible activities, even if there is a question in your mind as to their occult nature, so that you can be confident that you have renounced all demonic influences in your life.

Circle each one in which you have participated; then ask God's forgiveness. Have you ever (out of curiosity or in earnest) done any of the following?

Divination: Seeking knowledge from forbidden sources: (Deuteronomy 18:9-16; Daniel 2:26-28, Isaiah 2:6, 47:10-15; Micah 5:12; Acts 16:16).

1. Have you ever had your fortune told by a fortune-teller or psychic, had a palm reading, used a crystal ball, consulted tea leaves, etc?
2. Have you ever followed your horoscope or had a chart made to predict your future?
3. Have you ever had a tarot card reading or used cards to predict your future?
4. Have you ever played with a ouija board?
5. Have you ever consulted a medium or numerologist?
6. Have you ever acted as a channel or medium?
7. Have you ever practiced automatic writing?
8. Have you ever practiced water-witching (dowsing)?
9. Do you possess books on astrology, fortune telling, etc., with the intent of using them? Have you been a follower of Edgar Cayce, Jean Dixon, Shirley MacLaine, L. Ron Hubbard or any other New Age author?

Spiritualism: Seeking contact with a forbidden spiritual realm (I Samuel 28:7-11; II Kings 21:6; Isaiah 8:19-22; Leviticus 19:31 and 20:6).

10. Have you ever attended a seance or spiritualist meeting?
11. Have you ever practiced Transcendental Meditation or Yoga?
12. Have you ever been involved in mind-control or ESP or tried hypnotism?
13. Have you ever sought or communicated with apparitions that were not of God?
14. Have you ever worshipped in a pagan shrine or temple?

Witchcraft: Seeking power from forbidden spiritual sources (Galatians 5:19-20; I Samuel 15:23, 28:7; II Kings 9:22, 23-25; I Chronicles 10:13; Isaiah 8:19, 19:3, 29:4; Micah 5:12).

15. Have you ever been involved in casting spells? Have you ever played Dungeons and Dragons?
16. Have you ever practiced Black Magic or cursed anyone? Have you practiced White Magic? Have you used voodoo?

17. Have you ever sought healing from a spiritualist or through charms, amulets, curanderos or incantations?
18. Have you ever used a charm or amulet for protection or good luck?
19. Have you studied books on witchcraft, ESP, etc., with a view to personal use?
20. Have you ever practiced table-lifting, levitation of objects or of bodies, pendulum-swinging or astral travel?

Devil Worship or Satanism: (II Chronicles 11-15; Psalms 106:37; I Corinthians 10:20-22; Revelation 9:20-21, 13:4).

21. Have you ever attended the meeting of a coven?
22. Have you ever belonged to a coven?
23. Have you ever attended a Black Mass?
24. Have you ever made a promise or a pact with Satan?
25. Have you ever made a blood compact with Satan?
26. Are you a victim of Satanic Ritual Abuse?
27. Have you attended witchcraft or voodoo services?

Contact with Objects:

28. Do you have any object or book in your possession that may bring an evil presence or influence with it? Do you have any symbols or idols such as Buddahs, totem poles, painted face masks, carvings, tikis, pagan symbols, fetish objects or feather Kachina dolls? Has someone involved in the occult given you any amulet or object? Do you have any tattoos?

Group Membership:

29. Have you been a member of the Masons (including Eastern Star, De Molay, Rainbow Girls)? Have you been a member or participated in Christian Science, Rosicrucian, Jehovah's Witnesses, Gurus, Mormons, Unification Church, Unity, Spiritist churches, Children of Love, Bahai, Christadelphians, Scientology, or Native religions?

Relationships:

30. Have you been in an intimate relationship with someone involved in witchcraft, etc. (e.g. the wife of a warlock)?

Generational Bondage: (Exodus 34:6-7; Numbers 14:17-19; Deuteronomy 5:8-10; Joshua 22:16-29; Psalms 33:11; Jeremiah 11:10-13; Acts 2:38-39).

31. Have any of your ancestors been involved in witchcraft, pagan religions, fortune-telling?

32. Has anyone in your ancestry been a member of the Masons?

Activities that may lead to demonic oppression:

33. Have you ever been involved in protracted or intense sinful or addictive activities that have led to your being oppressed by a “spirit of sin” (e.g. pornography)?

34. Have you ever been on a drug trip that could have opened you up to an evil presence when your spirit was “out there” and unprotected?

35. Have you listened extensively to music that carried with it an evil or satanic influence (e.g. some hard rock groups have dedicated their music to Satan)?

36. Likewise, have you subjected yourself to reading literature or watching movies that are evil in nature?

37. Have you played games of an occult nature, using ESP, casting spells, trying telepathy, etc.?

38. Do you have a propensity towards superstition or a fascination with evil?

39. Have you ever practiced any of the following martial arts (e.g. Tae Kwan Do, Karate, Judo, Jujitus, Aikido, T’i Chi Ch’uan, Kung Fu, Ninjitsu)?

Preparation of the Family Tree

A family tree is used to diagram family history so you can see at a glance where problems are in each generation. Some problems come down vertically, as from grandfather to father, some horizontally, from aunt to aunt, or cousin to cousin. Some of the problems are obvious, others are known only to God. Don’t worry about what you don’t know, just ask the Holy Spirit to reveal the truth.

If you were adopted you may have a minimal information regarding your biological family. In that case, include whatever information you have about your biological family, as well as any information pertaining to your adopted family.

The following items will provide some ideas to help prepare your family tree.

Unusual and Violent Deaths or Severe Trauma

Identify, by name, the people in your family who:

- Committed or attempted suicide
- Murdered or died in tragic ways such as accidents or wars
- Committed an abortion or participated in an abortion
- Repeated miscarriages
- Died in a mental institution, nursing home or prison (especially those who felt unloved or abandoned)
- Those who were not given a Christian burial or were un-mourning
- Untimely deaths
- Severe trauma, with evidence of effects passed on through the family (e.g., drowning, resulting in fear of water in other members/descendants)

Evidence of Occult or Demonic Activity

- Superstitions
- Involved in the occult (e.g., witchcraft, astrology, spiritualism or divination)
- Opening one's self to powers of the spiritual realm, such as pre-cognition or other psychic abilities
- Made a blood covenant with Satan or involved in satanic worship
- Involved with a witch or other persons involved in the occult

Habitual Patterns of Sexual Sin

- Adultery or fornication
- Prostitution
- Homosexuality or lesbianism
- Incest
- Pornography or lust
- Sexual promiscuity
- Sexual perversions

Destructive or Abnormal Patterns of Relationships

- Divorces
- Abuse (emotional, mental, physical or spiritual)
- Manipulation, domination or control
- Unforgiveness, bitterness or revenge
- Addictions (alcoholism, nicotine, drugs, food, etc.)
- Labeling of family members as outcast, black sheep, scapegoat or failure
- Violence or hostility
- Racial or religious prejudice
- Anger, hatred or murder
- Arrogance or pride
- Greed or materialism

Diseases and or Predispositions to Illness

Arthritis	Fibromyalgia	Manic Depressive Disorders	Respiratory Trouble
Cancer	Headaches	Mental Retardation	Skin Problems
Diabetes	Heart Trouble	Mental Disturbances	Ulcers
Depression	High Blood Pressure	Nervous Breakdowns	

Historical Family Connections

- Involvement with events of great sin, evil or trauma, (e.g., massacres, plagues, slavery, conquests, etc.)
- Ethnic origin issues; negative traits, cultural evils, oppression, curses, (e.g., European, Asian, African, Native American or Caribbean ancestry, etc.)

Religious History

- List all non-Judeo/Christian religions in the family or ancestral history, (e.g., Islam, Buddhism, Hinduism, Christian Science, Rosicrucian, Jehovah's Witnesses, Gurus, Mormons, Unification Church, Unity, Spiritist churches, Children of Love, Bahai, Christadelphians, Scientology, Native religions, etc.)

In Utero Wounding

- Child conceived in lust or rape
- Parent considering adoption or abandonment
- Fears or anxiety, (e.g., mother had difficulty carrying child to term)
- Mother had miscarriage(s) or abortion(s) before you were conceived
- Attempted or failed abortion

VOLUNTARY RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

In consideration for being permitted to participate in voluntary prayer ministry, herein referred to as the "Prayer Ministry," the undersigned, _____, (print name) herein referred to as the "Releaser," agrees as follows:

1. **RELEASE, WAIVER, DISCHARGE, AND COVENANT NOT TO SUE.** Releaser and Releaser's personal representatives, assigns, heirs, executors, administrators, spouse and next of kin, hereby releases, waives, discharges and covenants not to sue any of the prayer ministers, its directors, officers, employees, agents, volunteers as well as its successors, assigns, affiliates, subordinates, and subsidiaries, all here referred to as the "Releases," from any and all liability to Releaser, and to Releaser's personal representatives, assigns, insurer, heirs, executors, administrators, spouses and next of kin for any and all loss, damage, or cost on account of injury to the person or property or resulting in the death of Releaser, whether caused by the negligence of Releasees or otherwise while Releaser is participating in the Prayer Ministry and any other activities in connection with the Prayer Ministry.
2. **ASSUMPTION OF RISK.** Releaser understands, is aware of, and assumes all risks inherent in participating in the Prayer Ministry. These risks include, but are not limited to, physical and emotional responses and reactions as a results of this Prayer Ministry.
3. **INDEMNITY.** Releaser agrees to indemnify Releasees from any liability, loss, damage or cost Releasees may incur due to the participation by Releaser in the Prayer Ministry whether caused by negligence of Releasees or otherwise. Releaser assumes full responsibility for and risk of bodily injury, death or property damage due to negligence of Releasees or others participation in Prayer Ministry.

Releaser expressly agrees that this Voluntary Release, Assumption of Risk and Indemnity agreement, herein referred to as "Agreement," is intended to be as broad and inclusive as permitted by the laws of the State of Colorado and that, if any portion of this Agreement is invalid, it is agreed that a balance, notwithstanding, continue in full legal force and effect. This Agreement contains the entire agreement between the parties in regard to the Prayer Ministry.

RELEASER REPRESENTS THAT:

I HAVE CAREFULLY READ THIS AGREEMENT. I UNDERSTAND IT IS A RELEASE OF ALL CLAIMS, INCLUDING THE NEGLIGENCE OF RELEASEES.

I UNDERSTAND THAT I ASSUME ALL RISKS INHERENT IN THE PRAYER MINISTRY SET FORTH IN THIS AGREEMENT.

I UNDERSTAND THAT I AM INDEMNIFYING THE RELEASEES.

I VOLUNTARILY SIGN MY NAME EVIDENCING MY UNDERSTANDING AND ACCEPTANCE OF THE PROVISIONS OF THIS AGREEMENT.

Signature

Date

Printed name